

CITY  
OF  
FARMINGTON  
WATER SYSTEM

LEGEND

- 2" WATER LINE (UNLESS NOTED)
- 4" WATER LINE
- 6" WATER LINE
- 8" WATER LINE
- 10" WATER LINE
- 12" WATER LINE
- VALVE
- NUMBER OF VALVE
- HYDRANT
- NUMBER OF HYDRANT
- AIR RELIEF VALVE
- PRESSURE REDUCING STATION

NOTE: ALL LINES ARE CAST IRON UNLESS NOTED PVC (POLY VINYL CHLORIDE)



BASE MAP: J.D. TANZ 6-98  
UTILITY MAP: J.D. TANZ 8-98  
REVISIONS BY: J.D. TANZ 9-99, 6-01, 3-03  
9-04, 7-07

THIS MAPPING PROJECT CONTRACTED THROUGH THE SOUTHEAST MISSOURI REGIONAL PLANNING AND ECONOMIC DEVELOPMENT COMMISSION. THE PREPARATION OF THIS MAP WAS FINANCED WITH FUNDS PROVIDED BY THE CITY OF FARMINGTON, MO. 8-98